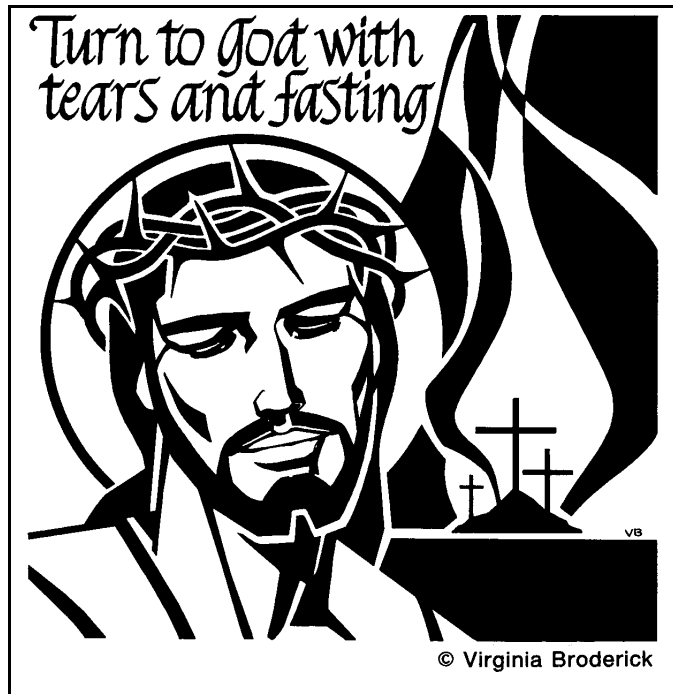


THE HOLY EUCHARIST FOR LENT



St. Augustine's Episcopal Church:
 Proclaiming the Good News in
 St. Petersburg, Florida

The Rev. Robin Whitlock, Presiding

The people standing, the Priest says

Priest Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Exhortation may be read or The Decalogue may be said.

The Priest may read the following: Hear what our Lord Jesus saith:

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

The Deacon or Priest then says

Let us confess our sins unto Almighty God.

Silence may be kept

Minister and People:

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name Amen.

The Bishop when present, or the Priest, stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Collect of the Day

The Priest says to the people: The Lord be with you.

People: And also with you.

Priest Let us pray.

The Priest then says the Collect of the Day.

People Amen

The Lessons

The people sit. Lessons, as appointed, are read, the Reader saying

A Reading (Lesson) from _____.

After each Reading, the Reader may say

People Hear what the Spirit is saying to God's People.
Thanks be to God.

Silence may follow.

A Psalm, hymn, or anthem may follow each Reading.

Then, all standing, the Deacon reads the Gospel, saying

The Holy Gospel of Our Lord Jesus Christ
according to _____.

People Glory to you, Lord Christ.

After the Gospel, the Reader says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

A few moments of silence will follow the Homily or Sermon.

Officiant and people together, all standing

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father
almighty.
From thence he shall come to judge the quick and the
dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People *(see insert)*

The Peace *Priest:* The Peace of the Lord be always with you.

People: And also with you

The people exchange the peace.

The Great Thanksgiving

Priest The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fulness of grace which thou hast prepared for those who love thee.

And so we join the saints and angels in proclaiming your glory,
as we sing (say),

Priest and People:

Holy, Holy, Holy Lord, God of power and might
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create Heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his Resurrection and ascension, we await his coming in glory.

Acept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those

who trespass against us and

Lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The following or some other suitable anthem may be sung or said here:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following prayer may be said:

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and
great mercies. We are not worthy so much as to gather up the
crumbs under thy Table. But thou art the same Lord whose property
is always to have mercy. Grant us therefore, gracious Lord, so to eat
the flesh of thy dear Son Jesus Christ, and to drink his blood, that we
may evermore dwell in him, and he in us. *Amen.*

The Breaking of the Bread:

The Priest breaks the consecrated bread, and taking the host, it is raised slightly.

Priest: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper

People: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

The Episcopal Church invites all baptized Christians to participate in the Sacrament. Please come forward if you wish to receive Holy Communion.

Priest: Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy
Son our Savior Jesus Christ; and dost assure us thereby of
thy favor and goodness towards us; and that we are very
members incorporate in the mystical body of thy Son, the
blessed company of all faithful people; and are also heirs,
through hope, of thy everlasting kingdom. And we humbly
beseech thee, O heavenly Father, so to assist us with thy
grace, that we may continue in that holy fellowship, and do
all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom with thee and the
Holy Ghost, be all honor and glory, world without end.

Amen.

The Bishop when present, or the Priest, gives the blessing

The Deacon, or the Priest, dismisses the people with these words:

Let us go forth in the Name of Christ.

The People respond: *Thanks be to God.*